

Monticello School District 2012/2013 School Year

Standards Annual Accreditation Report

Monticello School District

Accreditation Status:

District:

2203000 - Monticello School District

Superintendent Bobby Harper

935 Scogin Drive

Monticello , AR 71655

870-367-4000

Schools:

2203010 - Monticello Elementary School -

Accredited

2203011 - Monticello Middle School - Cited

2203012 - Monticello High School - Accredited

2203014 - Monticello Intermediate School - Cited

ADE Standards Assurance Supervisor:

Brandon Morrison

Brandon.Morrison@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

District Details Summary

| Student Enrollment | | | | |
|------------------------------|------------------|--|--|--|
| <u>Grade</u> <u>Level</u> | Student Count | | | |
| 01 | 169 | | | |
| 02 | 158 | | | |
| 03 | 147 | | | |
| 04 | 138 | | | |
| 0.5 | 1 <i>57</i> | | | |
| 06 | 154 | | | |
| 07 | 182 | | | |
| 08 | 168 | | | |
| 09 | 151 | | | |
| | | | | |

District Information

| Total | Staff Development | Total Book |
|------------|-------------------|------------|
| Enrollment | Hours | Volume |
| 2106 | 240 | 40549 |

FTE Information

| Counselor | Principal | Assitant Principal | Library/Media Specialist |
|-----------|-----------|-----------------------|-----------------------------|
| 6.00 | 4.00 | 2.50 | 4.00 |

| EI | | 7 |
|----|-----|-----|
| k | 20 | 200 |
| 10 | 18 | 181 |
| 1 | 14 | 144 |
| 12 | 1.5 | 150 |



Monticello Elementary School 2012/13 School Year

Standards Annual Accreditation Report

Monticello Elementary School

Accreditation Status: Accredited

District: ADE Standards Assurance Supervisor:

2203000 - Monticello School District Brandon Morrison

Superintendent Bobby Harper Brandon.Morrison@arkansas.gov

935 Scogin Drive Telephone: 501-682-4380

Monticello , AR 7 1655 Fax: 501-682-4618

870-367-4000

| Exception Description | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified | x | 15.03.3 | 2203010 | Job Not Certified: HILTON, SARAH 200110 K. Language Arts (Writing) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | х | 15.03.3 | 2203010 | Job Not Certified: HILTON, SARAH 200120 K. Reading (Reading) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | Х | 15.03.3 | 2203010 | Job Not Certified: HILTON, SARAH 200310 K. Mathematics (Math) | ALP Licensure Completion Date: 09/01/2015 | |

School Details Summary

| Student Enrollment | | | | |
|------------------------------|------------------|--|--|--|
| <u>Grade</u> <u>Level</u> | Student Count | | | |
| 01 | 169 | | | |
| 02 | 158 | | | |
| K | 199 | | | |

| School Information | on | |
|---------------------|----------------------------|----------------------|
| Total Enrollment | Staff Development Hours | Total Book Volume |
| 526 | 60 | 8982 |

FTE Information Counselor Principal Assistant Principal Specialist 1.00 1.00 0.50 1.00



Monticello Middle School 2012/13 School Year

Standards Annual Accreditation Report

Monticello Middle School

Accreditation Status: Cited

District: ADE Standards Assurance Supervisor:

2203000 - Monticello School District Brandon Morrison

Superintendent Bobby Harper Brandon.Morrison@arkansas.gov

935 Scogin Drive Telephone: 501-682-4380

Monticello , AR 7 1655 Fax: 501-682-4618

870-367-4000

| Exception Description | Standard | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|----------|-------------|------------|---|---|---------------|
| Job Not Certified | х | 15.03.3 | 2203011 | Job Not Certified: LAY, RANDALL 2040 Middle/Jr.High School Assistant Principal | ALP Licensure Completion Date: 09/01/2013 | Cited |
| Job Not Certified | X | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 97 1530 Special Education Resource Services (Life Skills SC) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | Х | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 97 1540 Special Education Self-Contained (T/P Ratio 1-10 or 1-15) (Consortium) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | х | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972100 Special Education Language Arts (English SC) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | х | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972200 Special Education Science (Science RR 6) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | х | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972200 Special Education Science (Science RR 7) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | х | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972200 Special Education Science (Science RR 8) | ALP Licensure Completion Date: 09/01/2014 | Cited |

| Job Not Certified | x | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972300 Special Education Mathematics (Math SC) | ALP Licensure Completion Date: 09/01/2014 | Cited |
|----------------------|---|---------|---------|---|---|-------|
| Job Not Certified | X | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972700 Special Education Social Studies (Social Studies RR 6) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | х | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972700 Special Education Social Studies (Social Studies RR 7) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | х | 15.03.3 | 2203011 | Job Not Certified: CATER, KERI 972700 Special Education Social Studies (Social Studies RR 8) | ALP Licensure Completion Date: 09/01/2014 | Cited |
| Job Not Certified | Х | 15.03.3 | 2203011 | Job Not Certified: JARRETT, STEPHANIE 430000 Algebra I (Algebra I Pre-AP 8) | ALP Licensure Completion Date: 09/01/2014 | Cited |

School Details Summary

| Student | Enrol | lment |
|----------|--------|--------------|
| Siudeili | EIIIOI | mieni |

| Grade Level | Student Count |
|----------------|------------------|
| 06 | 154 |
| 07 | 182 |
| 08 | 168 |

School Information

| Total | Staff Development | Total Book |
|------------|-------------------|------------|
| Enrollment | Hours | Volume |
| 504 | 60 | 12213 |

FTE Information

| Counselor | Principal | Assistant Principal | Library/Media Specialist |
|-----------|-----------|------------------------|-----------------------------|
| 1.00 | 1.00 | 1.00 | 1.00 |



Monticello High School 2012/13 School Year

Standards Annual Accreditation Report

Monticello High School

Accreditation Status: Accredited

District: ADE Standards Assurance Supervisor:

2203000 - Monticello School District Brandon Morrison

Superintendent Bobby Harper Brandon.Morrison@arkansas.gov

935 Scogin Drive Telephone: 501-682-4380

Monticello , AR 7 1655 Fax: 501-682-4618

870-367-4000

| Exception Description | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|-----------------|-------------|------------|---|------------------------|---------------|
| Provisional License | х | 15.03.6 | 2203012 | Provisional License: BRITTON, JOHN Gas Metal Arc Welding (Gas Met Arc Wel) | Informational Only. | |
| Provisional License | х | 15.03.6 | 2203012 | Provisional License: BRITTON, JOHN Metal Fabrication (Metal Fab Weld) | Informational Only. | |
| Provisional License | Х | 15.03.6 | 2203012 | Provisional License: BRITTON, JOHN Shielded Metal Arc Welding (Shield Arc Weld) | Informational Only. | |

School Details Summary

| Student Enrollment | | | | |
|------------------------------|------------------|--|--|--|
| <u>Grade</u> <u>Level</u> | Student Count | | | |
| 09 | 151 | | | |
| 10 | 181 | | | |
| 11 | 144 | | | |
| 12 | 150 | | | |
| EE | 7 | | | |
| K | 1 | | | |

| School Information | | | | | | | |
|---------------------|----------------------------|----------------------|--|--|--|--|--|
| Total Enrollment | Staff Development Hours | Total Book Volume | | | | | |
| 634 | 60 | 9468 | | | | | |
| FTE Information | | | | | | | |

| | Counselor | Principal | Assistant Principal | Library/Media Specialist |
|----------------|-----------|-----------|------------------------|-----------------------------|
| 3.00 0.00 1.00 | 3.00 | 0.00 | 1.00 | 1.00 |



Monticello Intermediate School 2012/13 School Year

Standards Annual Accreditation Report

Monticello Intermediate School

Accreditation Status: Cited

District: ADE Standards Assurance Supervisor:

2203000 - Monticello School District Brandon Morrison

Superintendent Bobby Harper Brandon.Morrison@arkansas.gov

935 Scogin Drive Telephone: 501-682-4380

Monticello , AR 7 1655 Fax: 501-682-4618

870-367-4000

| Exception Description | Standard | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|----------|-------------|------------|--|---|---------------|
| Job Not Certified | Х | 15.03.3 | 2203014 | Job Not Certified: HILL, CRISTAL 971540 Special Education Self-Contained (T/P Ratio 1-10 or 1-15) (Consortium) | ALP Licensure Completion Date: 09/01/2013 | Cited |
| Job Not Certified | х | 15.03.3 | 2203014 | Job Not Certified: BOYKIN, HEATHER 355010 Grade 5 (Homeroom 5) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | х | 15.03.3 | 2203014 | Job Not Certified: BOYKIN, HEATHER 355210 Science Grade 5 (Science 5) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | х | 15.03.3 | 2203014 | Job Not Certified: BOYKIN, HEATHER 355310 Mathematics Grade 5 (Mathematics 5) | ALP Licensure Completion Date: 09/01/2015 | |

School Details Summary

| Student Enrollment | | | | |
|--------------------|--|--|--|--|
| Student Count | | | | |
| 147 | | | | |
| 138 | | | | |
| 157 | | | | |
| | | | | |

| Total Enrollment | | evelopment Iours | Total Book Volume |
|---------------------|-----------|---------------------|----------------------|
| 44 | 2 | 60 | 9886 |
| TE Informatio | n | | |
| Counselor | Principal | Assistant | Library/Media |

| | | Principal | Specialist |
|------|------|-----------|------------|
| 1.00 | 1.00 | 0.00 | 1.00 |